

2021 OTTAWA COUNTY FAIR  
4-H AND FFA YOUTH PROGRAM

**MICHIGAN STATE UNIVERSITY OTTAWA COUNTY/4-H CONTACTS**

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**4-H PROJECT COORDINATORS**

<b>Pat Mitchell</b>	<b>875-7494</b>	<b>4-H Market Livestock</b>
<b>Cindy Lindberg</b>	<b>822-1213</b>	<b>4-H Cats</b>
<b>Sara Smith</b>	<b>915-9310</b>	<b>4-H Dairy</b>
<b>4-H Dog Committee</b>		<b>4-H Dogs</b>
<b>Kirsten Burns</b>	<b>634-6515</b>	<b>4-H Goats</b>
<b>Erin McCarthy</b>	<b>550-3403</b>	<b>4-H Horses</b>
<b>Kim Pitsch</b>	<b>862-4294</b>	<b>4-H Still Exhibits</b>

1. **Entry in this division is open to regularly enrolled 4-H and FFA club members of Ottawa County clubs and schools, who are five years of age and no older than 19 years of age as of January 1st except where otherwise specified. All exhibits must meet prescribed requirements as listed for 4-H and FFA projects. Counties other than Ottawa 4-H and FFA entries shall be entered in an open class, subject to the same rules and premium list offerings.**
2. **All previous awards and identifications shall be removed before judging.**
3. **All entries must be projects of the members.**
4. **Any 4-H or FFA project of the current year may be exhibited, but all summer projects must be exhibited at a current year fair.**
5. **No entry fee is charged for exhibits.**
6. **All still exhibits must be placed either Sunday between 2:00 p.m. to 4:00 p.m. or, Monday, from 8:00 a.m. to 12:00 noon. Release time shall be Sunday from 2:00 p.m. to 4:00 p.m. and 8:00 a.m. to 12:00 noon on Monday after fair week.**
7. **Judging will be held according to the schedule listed.**
8. **All judging in the 4-H and FFA division will be done on the group system. Each exhibit will be placed within a group A-B-C (unless otherwise specified.) Grades and purebreds in livestock will show in the same class.**
9. **4-H club members and leaders exhibiting livestock will be admitted to the fairgrounds by showing their exhibitor's pass. Parents of members in the livestock project may purchase an all-week pass from the Fair board office.**
10. **The Extension Agent and staff and the FFA advisor and Holland Fair board assume no responsibility for damage or loss of livestock or exhibits, but will do all possible to provide good quarters and protection while the exhibits are on display.**
11. **4-H and FFA animals must be exhibited in the youth division and conform to the health requirements of the governing fair.**
12. **No exhibit shall be released until the time specified by the fair officials.**
13. **Club enrollments must be received in the 4-H office as specified by project guidelines or by May 1 to participate in a current year fair.**
14. **All 4-H Committees and Leaders, the 4-H Council and the 4-H Coordinators and staff will enforce all guidelines listed in the fair book and those in the complete Ottawa County 4-H Policy Statement. They shall have the power to remove entries and participants (as**

necessary) from the show.

15. **Participation in the Market Livestock Auction is limited to members of 4-H and FFA clubs.**
16. **Participation is available to all without regard to race, color, national origin, sex, handicap, age or religion.**
17. **One entry per member per class. Still exhibits are unlimited.**
18. **Conduct policy: Any 4-H member, leader, 4-H parent, or 4-H guest participating in a 4-H sponsored activity who is caught in the act of theft or vandalism, or caught with illegal drugs, marijuana, controlled substances and/or alcohol, or who is involved in any other such offense, shall immediately be sent home at his or her own expense and if it is determined by the 4-H staff, leaders or persons in charge of the activity that the offense warrants it, the offender may be turned over to the proper authorities. All 4-H campers must have one adult supervisor per lot. An adult supervisor is designated as a parent, an individual over 21 or a registered 4-H leader. Smoking or tobacco use by 4-H volunteers & members is not permitted at or during 4-H sponsored activities.**

**DEPARTMENT 2  
YOUTH DAIRY**

**Dairy Project Guidelines - Dairy Committee - Revised, December, 2017**

1. **Members must be eight (8) years old by January 1st and can be in the dairy program until they are 19 on January 1<sup>st</sup>. They must be enrolled with the Ottawa 4-H office by May 1st of the project year.**
2. **First year members 12 and under may show only one animal at any fair in the county or at all three fairs if they so desire. They must start out with an animal no older than a junior yearling. After the first year they may show more than one animal, but never more than they can care for through the whole week of the fair. This means keeping the animals watered, fed and clean.**
3. **White shirts and white pants are recommended for 4-H members on show day but are not required. A clean pair of jeans and a shirt would be fine. Exposed undergarments, excessively tight clothing, attire that exposes cleavage or visible underwear are not allowed. Leather shoes or boots are required for your safety. No tennis shoes, please!**
4. **Exhibitors must know the actual birth date of their animal and be able to prove it.**
5. **Any animal with signs of ringworm and/or pink eye will be sent home immediately.**
6. **All 4-H and FFA youth are required to show their project animal in showmanship and breed class in order to receive premiums. The same person must show the same animal in showmanship and breed class.**
7. **No swearing or loud radios allowed.**
8. **Once the animal is on the grounds, there will be no outside help allowed with the fitting and/or preparation of the animal for the show except for immediate family members, club leaders or other club members.**
9. **No smoking, alcoholic beverages, illegal drugs or sedatives will be allowed for 4-H/FFA members. No alcoholic beverages, illegal drugs or sedatives will be allowed for project animals.**
10. **If number 8 is violated, punishment may be:**
  - parent will be notified
  - member asked to leave
  - animals sent home
  - will not be able to show this year or next year
11. **Classes may be combined at the discretion of the Dairy Coordinator. For more information see Ottawa County**

## 4-H Conduct Policy

### No Premium

8190 Novice Dairy Showmanship - 1st year members (under 12 years of age)

8191 Junior Dairy Showmanship - 8-11 years of age

8192 Intermediate Dairy Showmanship - 12-14 years of age

8193 Senior Dairy Showmanship - 15-19 years of age

### Description of Classes

1. Spring Heifer Calf - Born after March 1 (current year) but at least 4 months old.
  2. Winter Heifer Calf - Dec. 1 (last year) to Feb. 28.
  3. Fall Heifer Calf - Sept. 1 to Nov. 30 (last year).
  4. Summer Yearling Heifer - June 1 to Aug. 31 (last year).
  5. Junior Yearling Heifer - March 1 to May 31 (last year).
  6. Winter Yearling Heifer - Dec. 1 to Feb. 28.
  7. Senior Yearling Heifer - Sept. 1 to Nov. 30.
  8. Junior Champion & Reserve - Winners of Classes 1-7. \*
- \*Must be a minimum of two animals shown by two separate exhibitors
9. Junior Two-Year-Old Cow - March 1-Aug. 31.
  10. Two-Year-Old Cow - Sept. 1-Feb. 28.
  11. Dry Three and Four-Year-Old Cow.
  12. Three-Year-Old Cow.
  13. Four-Year-Old Cow.
  14. Dry Aged Cow-over 4 years.
  15. Aged Cow-over 4 years.
  16. Champion & Reserve Cow - Winners of Classes 9-15. \*
- \*Must be a minimum of two animals shown by two separate exhibitors
17. Grand Champion - Winners of 8 & 16.
  18. Dam-Daughter - Cow with one of her daughters.
  19. Produce of Dam - Two daughters of same dam.

Premiums: A - \$11.00, B - \$8.00, C - \$6.00

Class Description	Holstein	Aryshire	Jersey	Brown Swiss	Other Breeds
Spring Calf	8201	8221	8241	8261	8281
Winter Heifer	8202	8222	8242	8262	8282
Fall Heifer Calf	8203	8223	8243	8263	8283
Summer	8204	8224	8244	8264	8284
Junior Yearling	8205	8225	8245	8265	8285
Winter Yearling	8206	8226	8246	8266	8286
Senior Yearling	8207	8227	8247	8267	8287
Junior	8208	8228	8248	8268	8288
Junior Two-	8209	8229	8249	8269	8289
Two-Year-Old	8210	8230	8250	8270	8290
Dry Three- &	8211	8231	8251	8271	8291
Three Year Old	8212	8232	8252	8272	8292
Four Year Old	8213	8233	8253	8273	8293
Dry Aged Cow	8214	8234	8254	8274	8294
Aged Cow	8215	8235	8255	8275	8295
Champion &	8216	8236	8256	8276	8296
Grand	8217	8237	8257	8277	8297
Dam-Daughter	8218	8238	8258	8278	8298
Produce of Dam	8219	8239	8259	8279	8299

## **DAIRY CLUB HERD**

**Premiums: 1st - \$10.00, 2nd - \$7.50, 3rd - \$5.00, 4th - \$4.00, 5th - \$3.00**

### **8321 Dairy Club Herd**

Each 4-H club or FFA Chapter may show one dairy club herd consisting of four animals of any breed or age shown by at least two members of the same club/chapter. No two animals may be shown by the same member unless there are only two members enrolled in that club/chapter. Each club/chapter is allowed one herdsman in the ring. If the membership of the club/chapter is less than five members, two additional members may be borrowed from another club/chapter to show the club herd. No parents or leaders are allowed in the ring during the judging of the club herd. All persons showing the club herd must be 4-H or FFA members.

**NOTE: To show in club herds, animals must be registered to a minimum of 2 members in the club!**

## **4-H Beef, Dairy Beef, Sheep, Swine & General Market Project Rules and Regulations**

**Holland Livestock Committee - Revised December, 2020**

- 1. Age for 4-H market livestock projects is determined by the age of the member as of January 1st of the 4-H year. All members showing lambs, feeder calves and/or market goat projects must be at least 8 years of age as of January 1st. 8 year old participants are not allowed to show hogs. 8 year old participants are limited to one market livestock project. Members enrolled in the market beef project must be 12 years of age as of January 1st. 4-H members may continue to participate in market livestock projects through age 19, as determined on January 1st. For example, if a member's birthday is January 3, and he/she turns 20, the member is still able to participate during that year, because the age as of January 1 was 19.**
- 2. A current YQCA certificate is required to participate in all market livestock projects.**
- 3. A member showing at the Ottawa County Fair has the option to weigh-in one project from each species (bovine, swine, sheep, goat), but is limited to showing only two projects at the fair, of which only one can be bovine. If a second bovine project is tagged or weighed-in, the first project will automatically be disqualified for showing and sale at the fair. For example: if a member weighs-in a market steer, then decides to also tag a calf for a feeder project the market steer will be disqualified the moment the calf is tagged. If a member weighs-in a steer which then becomes unruly, dangerous to handle, sickly etc. that member can then also weigh-in swine and sheep, and decide by June 1 which two projects he/she wants to exhibit at the fair.**
- 4. To be eligible to show market livestock, 4-H members must live in Ottawa County, go to school in Ottawa County, or be an active member of an Ottawa County 4-H club.**
- 5. Market livestock projects consist of the following:**
  - Steers -**
    - A member may weigh in two steers and select one to be shown at the fair.**
    - 4-H families with two or more immediate family members participating in the Market Beef project may elect to weigh in one extra steer as a "family spare" if the members don't choose to weigh in two steers.**
  - Lambs -**
    - There will be classes for wethers and ewe. A member may show in one or both classes.**
    - A member may weigh in or tag up to three lambs, and select two to take to the fair.**

- **4-H families with two or more immediate family members participating in the lamb project may elect to weigh in two lambs per member and one additional lamb as a “family spare”.**

#### **Hogs -**

- **There will be classes for barrows and gilts. A member may show in one or both classes.**
- **A member may weigh in or tag up to three hogs, and select two to take to the fair. A member may be allowed to show one animal as an individual.**
- **A member may choose to participate in Swine Carcass Class with one hog, and show one additional hog at the fair. The participation in carcass class is optional, and will be capped at a maximum of 30 hogs. Participants in carcass class will follow the rules for the class as shown on hog declaration forms. Participants are required to participate in animal evaluation classes, and send the hog for processing one week prior to the fair. Carcasses will be evaluated and a Champion and Reserve Champion Carcass will be selected. The hanging carcasses are eligible to be sold at the livestock auction.**
- **4-H families with two or more immediate family members participating in the hog project may elect to weigh in two hogs per member and one additional hog as a “family spare”.**
- **If either hog in a pen is over 300 lbs. the pen is not eligible for rate of gain.**
- **H1N1 vaccination will be required for all hogs shown at Ottawa County Fair. This is a two part vaccination, with the initial dose and a booster shot a minimum of two weeks later. Proof of vaccination and a Vet certification must be provided to the Livestock Committee by July 1. It is the 4-H member’s responsibility to obtain the vaccine and the vet certificate. No hogs will be allowed to be shown that have not been properly vaccinated.**

#### **Market goats -**

- **Market goats may be Does or Wethers, born after January 1 of the project year.**
- **A member may weigh-in up to three goats and select two for the fair.**
- **4-H families with two or more immediate family members participating in the goat project may elect to weigh in two goats per member and one additional goat as a “family spare”.**

#### **Feeder calves - dairy feeder**

- **A member may weigh in two calves and select one to be shown at the fair.**
  - **4-H families with two or more immediate family members participating in the feeder calf project may elect to weigh in one feeder calf per member and one additional feeder calf as a “family spare”.**
  - **Minimum weight for feeder calves at fair time is 200 lbs.**
- 4-H member is responsible for their project until it leaves the fair. All market projects are expected to be at the fairgrounds for the entire week, unless otherwise decided by the Livestock Committee. Final cleaning of animal pens is not to occur until the animal has left the fairgrounds on the final evening of the fair.**
  - All animals must be castrated and dehorned by first weigh-in time, as appropriate. Animals will be checked at first weigh-in day for proper dehorning and castration. In case of horn regrowth after dehorning, maximum horn length allowable is ½”. Horns will be checked at final weigh-in at fair time. If not properly done at that time, the animal will be disqualified.**
  - Minimum weight at fair time for swine will be 200 lbs. 4-H members with hogs weighing less than 200 lbs. will be allowed to participate in showmanship classes but will not be allowed show in market classes or participate in the livestock auction. Maximum payable weight will be 300 lbs. Any hogs over 300 lbs. at fair time will be sold at auction at the 300 lb. weight. The sale bill will note 300+ lbs. The following weights are recommended to attain proper finish:**

	<b>Weigh-in</b>	<b>Showtime</b>
<b>Swine</b>	<b>60-80 lbs/individual</b>	<b>230-260 lbs/individual</b>
<b>Sheep</b>	<b>45-65 lbs/individual</b>	<b>95-130 lbs/individual</b>
<b>Beef</b>	<b>500-700 lbs</b>	<b>900-1300 lbs</b>
<b>Dairy Beef</b>	<b>500-700 lbs</b>	<b>900-1400 lbs</b>
<b>Feeder Calf</b>	<b>100-200 lbs</b>	<b>250-400 lbs</b>

8. **Adequate housing and facilities must be available as each member is required to feed, care for and train their own animal with guidance and assistance, if necessary. It should be the member's responsibility---with parental guidance--to see that the project is carried out satisfactorily. Members are responsible for the daily care and feeding of their animals while at the fair including maintaining clean animals and pens. Failure to keep pens adequately cleaned may result in forfeiture of premiums.**
9. **All animals must be tagged with the appropriate 4-H approved tag, and beef weighed. The Livestock Committee reserves the right to determine if hogs will be tag only or if they will be weighed and tagged; however, if a 4-H member decides not to weigh in their hogs or sheep, the 4-H member must ear tag their animals at the weigh-in site, and complete a notebook according to county guidelines. This notebook to include the current year's project information and must be exhibited at the fair. Tagging will be done at specified times and places. In case of emergency, another date will be arranged by the livestock committee. All beef animals must be haltered and led across the scale at first weigh-in. Parents may assist. All tags, other than the tags placed in the animal at weigh-in or tags required by law will be removed before fair time. If ear tags fall out, it is the responsibility of the member to notify his/her leader so the tag can be replaced.**
10. **All market livestock project members will be required to submit a completed record sheet (including before and after pictures) in order to be able to sell. The record sheet must be turned in to the club leader before showing on Monday of fair week.**
11. **Hogs may be barrows or gilts. Lambs may be wethers or ewes. Market goats may be wethers or does. The market beef, dairy beef and feeder calf projects will be for steers only.**
12. **Participation in showmanship classes is required to be eligible for market classes, and members must show in market classes in order to sell at the auction. If a member has an unruly animal in showmanship or market classes, it will be up to the livestock committee to decide if they are able to sell their project at the sale.  
**Note: Calming agents and/or sedatives of any type are prohibited.****
13. **The livestock committee will decide what market animals, if any, need to be rejected and which members will be dropped due to failure to comply with the rules and regulations. All animals must be clean and presentable at final weigh-in. All hogs, regardless of weight, must remain at the fairgrounds for the entire week and must go for slaughter. No hogs will be allowed to be returned home. The Livestock Committee reserves the right to decide if hogs weighing less than 200 lbs. will remain at the fairgrounds for the entire week or be shipped to auction during the week. All market projects except feeder calves, ewe lambs and doe goats must go to slaughter. Any ewe lambs or doe goats not going to slaughter will be tattooed for identification.**
14. **Purchasing of animals (by 4-H members of families) designated for resale by**

**the auction buyer, must be completed and paid for by noon on Saturday of fair week. Intent to purchase an animal must be submitted by noon on Friday. No resale animals will be released to 4-H members prior to payment. Payment must be made to the Livestock Coordinator.**

15. **If any 4-H leader is having problems during the fair with a group member following the rules, he should notify the committee so they can take the appropriate actions.**
16. **Showmanship classes shall consist of the following: Junior – 8, 9, 10, or 11 years old; Intermediate - 12, 13 or 14 years old; Senior - 15, 16, 17, 18 or 19 years old. Changes can be made at the discretion of the committee. Showmanship for market beef and dairy beef will be for intermediate and senior only.**
17. **Members may not use halters to show sheep in showmanship or market classes, except those 1st year members 12 yrs. and under.**
18. **Market livestock 4-H members may participate in only one County's fair. Example: If they show market livestock at one of the Ottawa County fairs, they may not show any specie at the Muskegon County or Kent County fair. A 4-H member may show one (1) specie at one (1) Ottawa County fair, and a different specie at another Ottawa County fair, as long as they do not exceed two (2) market livestock projects.**
19. **Dress codes for all shows and the auction shall be leather shoes or boots (hard toes preferred), neat and attractive slacks or trousers, collared, tucked-in and buttoned shirt with sleeves, or without sleeves if properly designed (no tank tops or cut off sleeves) without writing or advertising and no hats. While in the barns, shoes must be worn at all times. While working with the animals no open toes shoes are allowed.**
20. **Fitting and grooming are the responsibility of the member---all work is to be done by the 4-H members only. Advice and assistance in holding/stabilizing the animal may be given by parents or leaders (Note: This includes no help or advice from professional or outside groomers or open class exhibitors.) The final decision of what is to be allowed will be made by the livestock committee. Members may help each other if they show livestock at Holland fair. Exception – parental or leader help for holding and stabilizing of the animals is acceptable for first year Junior (8-11 year old) members only. After the first year, the member is responsible for fitting, grooming and animal preparation without adult assistance.**
21. **All beef steers must be double tied with one neck rope and one halter while at the fair. It is the responsibility of the 4-H members to provide the rope. Double tying means a halter and a neck rope, not 2 halters.**
22. **The livestock committee reserves the right to combine classes if necessary. They will use their discretion and will try to balance classes fairly when doing so.**
23. **Market livestock auction checks will not be distributed before all invoices from the auction have been paid.**
24. **No fluids other than water or milk will be administered to any animal unless directed by a veterinarian.**
25. **Any animal participating in a 4-H weigh-in or event is subject to blood, urine and/or tissue sampling.**
26. **Coloring agents are NOT allowed above the flank.**

27. **Icing of lambs is prohibited. Water for cooling will be provided by the committee if required.**
28. **Feeder calves must be born after March 1 of current year. Dairy feeder calves must be from one of the following recognized dairy breeds, Holstein, Jersey, Guernsey, Brown Swiss, Ayrshire or Milking Shorthorn. Beef or Dairy/Beef crossbred calves will be shown in the Beef Feeder class. All feeder calves will be tagged and identified at the April Weigh-in. Members choosing feeder calf projects are encouraged to tag 2 calves. Both calves can then be tagged for weigh-in in April. Only one calf may be taken to the fair.**
29. **All calves must be vaccinated per the guidelines provided by the Livestock committee, with current recommendations provided by the local veterinarians. Members will be required at fair weigh-in to present a certificate stating that the required vaccines were administered. A vet and/or a parent must sign this certificate. Failure to provide a certificate will disqualify the project.**
30. **Market goats may be wethers or does, born after January 1st of the project year. Members may weigh in or tag three goats at the beginning of the project and select two for the fair. There will be three classes: 1) Meat breeds and/or Dairy/Meat crossbred goats, 2) Dairy breeds, and 3) Miniature breeds. Minimum weights at time of fair will be 50 lbs. for meat breeds and Meat/Dairy crosses and 25 lbs. for miniature breeds. All goats must be dehorned with the exception of Boer goats which may be horned, and wethers castrated. Participation in market goats is considered one of the two allowable market projects. Members may opt to show lambs and goats, hogs and goats, beef and goats, or feeder calf and goats, but not goats in addition to two other livestock projects. Animals will be sold at the auction.**

**DEPARTMENT 4  
YOUTH BEEF**

**See 4-H Beef, Dairy Beef, Sheep, Swine & General Market Rules and  
Regulations**

**No Premiums**

**8032 Intermediate Beef Showmanship - 12 to 14 year olds**

**8033 Senior Beef Showmanship - 15-19 year olds**

**Premiums: A - \$10.00, B - \$8.00, C - \$6.00**

**8041 Market Steers**

**8045 Market Beef - Club Herd**

Each 4-H or FFA Chapter will be eligible to show a club herd consisting of four animals of any age or breed. Selection of this herd is to be made by the club. Not more than one animal may be shown by each exhibitor unless club enrollment is less than four members. Club may have one herdsman in the ring.

**Premiums: A-\$6.00, B-\$5.00, C-\$4.00**

**8046 Market Beef-Rate of Gain**

Exhibit poster above animal showing records - "A"=2.7 lbs. or above per day, "B"=2.1-2.69 lbs. per day, "C"=2.09 lbs. or below per day. Each animal will be weighed in on date specified by Livestock Committee. Poster will have the following information: Date of Weigh-In, Official Weight, Weight Gained Per Day. Member must turn in completed record book to receive premiums.



**No Premiums**

**8052 Intermediate Dairy Beef Showmanship - 12 to 14 year olds**

**8053 Senior Dairy Beef Showmanship - 15 -19 year olds**

**Premiums: A - \$10.00, B - \$8.00, C - \$6.00**

**8061 Dairy Beef Market Steers**

**8065 Dairy Beef Club Herd – (same as class 8045)**

**Premiums: A - \$6.00, B - \$5.00, C - \$4.00**

**8066 Dairy Beef Market Steers Rate of Gain – (same as class 8046)**

**No Premiums**

**8071 Feeder Calf - Junior showmanship, 8 - 11 yr. olds**

**8072 Feeder Calf - Intermediate showmanship, 12-14 yr. olds**

**8073 Feeder Calf - Senior showmanship, 15-19 yr. old.**

**Premiums: A - \$10.00, B - \$8.00, C - \$6.00**

**8074 Dairy Feeder Calf**

**8075 Colored Feeders and Dairy/Beef cross Feeder calf**

**8076 Feeder Calf Club Herd**

**Premiums: A - \$6.00, B - \$5.00, C - \$4.00**

**8077 Feeder Calf Rate of Gain**

**DEPARTMENT 6**

**YOUTH SHEEP**

**See 4-H Beef, Dairy Beef, Sheep, Swine & General Market Rules and Regulations**

**No Premiums**

**8501 Junior Sheep Showmanship, 8 to 11 year olds**

**8502 Intermediate Sheep Showmanship, 12-14 year olds**

**8503 Senior Showmanship, 15-19 year olds**

Livestock Committee has the right to combine above three classes.

**Premiums: A - \$5.00, B - \$4.00, C - \$3.00**

**8505 Market Wethers**

**8506 Market Ewes**

**Premiums: A - \$10.00, B - \$7.50, C - \$5.00**

**8511 Market Lambs Club Flock**

Each 4-H club or FFA chapter will be eligible to show a club flock consisting of four animals of any size or breed. The flock is to be selected by club members and is to consist of animals owned by at least three members.

**Premiums: A-\$6.00, B-\$5.00, C-\$4.00**

**8521 Market Lambs - Rate of Gain**

No Rate of Gain at Hudsonville. Exhibit poster above pen showing records. "A"= .75 lbs. or above, "B"= .5-.74 lbs., "C"= .49 lbs. or below per day. Weight used to be average of total weight of pen.

DEPARTMENT 8  
YOUTH GOATS

**Guidelines for Goats - Revised 2009**

1. **A project animal must be in the possession of the member at least eight (8) weeks prior to exhibiting. An exception would be kids born to a project animal.**
2. **3/4 of all care, fitting and training shall be done by the member.**
3. **All show preparations at the fair shall be done by members (not by adults).**
4. **A member must enter showmanship to receive premiums for conformation classes.**
5. **A member may receive only one premium per class.**
6. **Any member may not show more than seven animals.**
7. **A member enrolling in the goat project for the first time may not have more than two (2) project animals.**
8. **Cloverbud members (under seven years old) may show only on a non-competitive basis and may receive no premiums.**
9. **A member who has participated in "Cloverbud Showmanship" for two or more years must go to "junior showmanship" (skip first year showmanship).**
10. **First year showmanship class members are not eligible for super showmanship competition.**
11. **Club herd shall consist of four animals owned by at least two different members.**
12. **All market wethers, dairy types, and pygmy goats must be dehorned.**
13. **No bucks may be used as a project animal.**
14. **All animals entered in any milking doe class must be fully milked out within fourteen hours of the goat show. Each animal must be verified as milked out by the Goat Coordinator. Any exceptions must be approved by the Goat Coordinator prior to milk-out.**
15. **Any meat/dairy cross must be shown in meat breed classes and not in dairy breed classes.**

**No Premium**

**8909 Cloverbud Showmanship (5 - 7 year olds) (non-competitive)**

**8910 First Year Showmanship (8 - 11 year olds)**

**8911 Junior Showmanship (8 - 11 year olds)**

**8912 Intermediate Showmanship (12 - 14 year olds)**

**8913 Senior Showmanship (15 - 19 year olds)**

**8914 Top Goat Showmanship-Winners of Classes**

**DIVISION A**

**Market Goats\***

**\*See 4-H Beef, Dairy Beef, Sheep & Swine Rules and Regulations**

**Premiums: A - \$7.00, B - \$5.00, C - \$4.00**

**8915 Meat breed or dairy/meat mixed breeds wether**

**8916 Meat breed or dairy/meat mixed breeds doe**

**8917 Dairy breed wether**

**8918 Dairy breed doe**

**8919 Market Goat Rate of Gain. "A" = .4 and above, "B" = .39 to .30, "C" = .3 and under**

**8920 Market Goat Club Herd**

**Dairy Goats**

**Premiums: A - \$7.00, B - \$5.00, C - \$4.00**

**8921 Junior Doe Kid, born April 1 to six weeks before fair date.**

**8922 Senior Doe Kid, born January 1 to March 31.**

- 8923 Dry Yearling - 1 to 2 years old, never freshened, born previous year**
- 8924 Junior & Reserve Champion (No Premium)**
- 8925 Yearling Milker, born previous year**
- 8926 2 year old Milker**
- 8927 3 year old Milker**
- 8928 4 year old Milker**
- 8929 Milkers 5 years & up**
- 8930 Does 2 and up not in production**
- 8931 Senior & Reserve Champion (No Premium)**
- 8932 Udder Class-judged on udder alone**
- 8935 Dam and Daughter**
- 8936 Grand and Reserve Champion Doe (No Premium)**

#### **Wether Dairy Goats**

**Premiums: A - \$7.00, B - \$5.00, C - \$4.00**

- 8937 Junior Wether Kid, born April 1 to six weeks before fair date.**
- 8938 Senior Wether Kid, born January 1 to March 31.**
- 8939 52-weeks and older**
- 8940 Champion & Reserve (No Premium)**

#### **Meat Goats**

**Premiums: A - \$7.00, B - \$5.00, C - \$4.00**

- 8941 Doe Kid, born after January 1 to six weeks before fair**
- 8942 Doe Yearling, born previous year**
- 8943 Doe Adult**
- 8944 Grand and Reserve Champion Meat Goat (No Premium)**
- 8945 Wether Kid, born after January 1 to six weeks before fair**
- 8946 Wether Yearling**
- 8947 Champion and Reserve Champion (No Premium)**

#### **Pygmy Goats**

**Premiums: A - \$7.00, B - \$5.00, C - \$4.00**

- 8951 Junior Doe Kid, born April 1 to six weeks before fair**
- 8952 Senior Doe Kid, born January 1 to March 31**
- 8953 Doe Yearling, born previous year**
- 8954 Junior & Reserve Champion (No Premium)**
- 8955 Doe 2 & 3 years old**
- 8956 Doe Adult P 4 years & up**
- 8958 Senior & Reserve Champion (No Premium)**
- 8959 Grand and Reserve Champion Pygmy (No Premium)**
- 8960 Dam & Daughter**
- 8961 Wether, under 1 year**
- 8962 Wether, 1 year & 2 years**
- 8963 Wether, 3 years & above**
- 8965 Champion & Reserve Champion (No Premium)**

#### **Angora Goats**

**Premiums: A - \$7.00, B - \$5.00, C - \$4.00**

- 8971 Doe, Kid, born after January 1 to six weeks before fair**
- 8973 Doe, Yearling, born previous year**

- 8975 Doe Adult**
- 8979 Grand and Reserve Champion Angora (No Premium)**
- 8981 Wether, Kid, born after January 1 to six weeks before fair**
- 8983 Wether, Yearling**
- 8986 Wether, Adult**
- 8991 Champion & Reserve Champion (No Premium)**

**Performance**

**Premiums: A - \$7.00, B - \$5.00, C - \$4.00**

- 8992 Club Herd**
- 8993 Novelty - Cloverbud members only (No Premium, Non-competitive)**
- 8994 Pack Goat/obstacles**
- 8995 Novelty Class - See goat coordinator for current guidelines**
- 8996 Driving wethers – Junior - No cart required**
- 8997 Driving wethers – Senior - Cart required**

**DEPARTMENT 10  
YOUTH SWINE**

**See 4-H Beef, Dairy Beef, Sheep, Swine & General Market Rules and  
Regulations**

**DIVISION A**

**No Premiums**

- 8551 Junior Hog Showmanship – 9-11 year olds**
- 8552 Intermediate Hog Showmanship - 12-14 year olds**
- 8553 Hog Showmanship - 15-19 year olds**
  - \* Livestock Committee reserves the right to combine above three classes.

**Premiums: A - \$5.00, B - \$4.00, C - \$3.00**

- 8555 Market barrows**
- 8556 Market gilts**

**Premiums: A - \$10.00, B - \$7.50, C - \$5.00**

**8561 Market Hogs Club Herd**

Each 4-H club or FFA chapter will be eligible to show a club herd consisting of four animals of any size or breed. The herd is to be selected by club members and is to consist of animals owned by at least three members.

**Premiums: A - \$6.00, B - \$5.00, C - \$4.00**

**8571 Carcass Class**

**DEPARTMENT 12  
YOUTH POULTRY**

**Learning Objective: To encourage youth to develop and enhance their skills and knowledge in poultry science.**

**DIVISION A - EMBRYOLOGY**

**Premiums: A - \$3.50, B - \$2.75, C - \$2.00**

**8601 Notebook**

**DIVISION B - POULTRY AND POULTRY PRODUCTS**

**Showmanship will be required to show in the breed and meat classes.**

**No Premiums**

**8611 Poultry Cloverbud Showmanship: 5-7 year olds (non-competitive)**

**8612 Poultry Junior Showmanship: 8-11 years old**

**8613 Poultry Intermediate Showman: 12-14 years old**

**8614 Poultry Senior Showmanship: 15-19 years old**

**Premiums: A-\$2.50, B-\$1.00, C-\$.75**

**8615 Chickens-pen of two meat birds - broilers 8 - 14 lbs total**

**8616 Chickens-pen of two meat birds - over 14 lbs total**

**Young bird hatched in the year of the fair, old bird hatched any previous year.**

**Premiums: A - \$1.75, B - \$.50, C - \$.25**

**8617 American-young hen**

**8618 American-old hen**

**8619 American-young cock**

**8620 American-old cock**

**8621 Asiatic - young hen**

**8622 Asiatic - old hen**

**8623 Asiatic - young cock**

**8624 Asiatic - old cock**

**8625 English - young hen**

**8626 English - old hen**

**8627 English - young cock**

**8628 English - old cock**

**8629 Mediterranean - young hen**

**8630 Mediterranean - old hen**

**8631 Mediterranean - young cock**

**8632 Mediterranean - old cock**

**8633 Continental - young hen**

**8634 Continental - old hen**

**8635 Continental - young cock**

**8636 Continental - old cock**

**8637 All other Standards - young hen (under 4 lbs.)**

**8638 All other Standards - old hen**

**8639 All other Standards - young cock**

**8640 All other Standards - old cock**

**8641 Feather-legged Bantam - young hen (over 4 lbs.)**

**8642 Feather-legged Bantam - old hen**

**8643 Feather-legged Bantam - young cock**

**8644 Feather-legged Bantam - old cock**

**8645 Clean-legged Bantam - young hen**

**8646 Clean-legged Bantam - old hen**

**8647 Clean-legged Bantam - young cock**

**8648 Clean-legged Bantam - old cock**

**8649 One dozen eggs**

**Premiums: A - \$10.00, B - \$7.00, C - \$5.00**

**8654 Coturnix-Japanese Quail - Classroom Display**

**8655 Coturnix-Japanese Quail - Club Display**

**Premiums: A - \$1.75, B - \$.50, C - \$.25**

**8661 Pigeon-any breed-single hen**

**8662 Pigeon-any breed-single cock**

**8665 Dove - any breed - single hen**

**8666 Dove - any breed - single cock**

**8671 Turkey-any breed-single hen**

**8672 Turkey-any breed-single tom**

**8681 Duck-any breed-single duck**

**8682 Duck-any breed-single drake**

**8691 Geese-any breed-single goose**

**8692 Geese-any breed-single gander**

**8722 Pheasants - any breed (pair)**

**8723 Pheasants - any breed hen**

**8724 Pheasants - any breed rooster**

**DEPARTMENT 14  
YOUTH RABBITS**

**See 4-H Beef, Dairy Beef, Sheep, Swine & General Market Rules and  
Regulations**

- 1. Showmanship will be required to show in the breed classes.**
- 2. Showmanship rabbits must be at the fair for the entire week, showmanship rabbits are part of the exhibitor's cage limit.**
- 3. Rabbits must be a minimum of two months at fair, and must be in possession of the exhibitor for six weeks PRIOR to fair.**

**DIVISION A - RABBITS**

**No Premiums**

**8800 Cloverbud Showmanship - 5-7 year olds (non-competitive)**

**8801 Junior Showmanship - 8-11 year olds**

**8802 Intermediate Showmanship - 12-14 year olds**

**8803 Senior Showmanship - 15-19 year olds**

**Premiums: A - \$4.00, B - \$2.00, C - \$1.00**

**8811 Market Rabbits**

**(3 rabbits; See 4-H Beef, Dairy Beef, Sheep, Swine & General Market Rules and  
Regulations)**

**Premiums: A - \$2.00, B - \$.75, C - \$.50**

**JUNIOR DOE (6 months and under)**

**SENIOR DOE (7 months and over)**

**JUNIOR BUCK (6 months and under)**

**SENIOR BUCK (7 months and over)**

	Junior Doe	Intermediate Doe	Senior Doe	Junior Buck	Intermediate Buck	Senior Buck
Mixed Breed	8812		8813	8814		8815
Lionhead	8816		8817	8818		8819
Californian	8820	8821	8822	8823	8824	8825
Dutch	8826		8827	8828		8829
Rex/Mini Rex	8830		8831	8832		8833
Holland Lops	8834		8835	8836		8837
Mini Lops	8838		8839	8840		8841
Satin/Mini Satin	8842		8843	8844		8845
Netherland Dwarf	8846		8847	8848		8849
New Zealand	8850	8851	8852	8853	8854	8855
Satin	8856	8857	8858	8859	8860	8861
Wool Breeds	8862	8863	8864	8865	8866	8867
All Other Lg Breeds	8868	8869	8870	8871	8872	8873
All Other Sm Breeds	8874		8875	8876		8877
Havana	8878		8879	8880		8881
Polish	8882		8883	8884		8885

**DIVISION B - SMALL ANIMALS, POCKET PETS**

**Premiums: A - \$2.00, B - \$.75, C - \$.50**

**Cavies**

- 9001 Abyssinian Sow-rosetted, whorled coat**
- 9002 Abyssinian Boar-rosetted, whorled coat**
- 9003 Peruvian Sow-long haired**
- 9004 Peruvian Boar-long haired**
- 9005 American Sow-short haired, smooth coat**
- 9006 American Boar-short haired, smooth coat**
- 9007 Other Pocket Pet-Female**
- 9008 Other Pocket Pet-Male**

**Learning Objective: To encourage youth to develop and enhance their skills and knowledge in small animal science.**

**Premiums: A - \$3.50, B - \$2.75, C - \$2.00**

- 9010 Notebook**

**DEPARTMENT 16  
YOUTH HORSES**

**Horse and Pony Rules for Show (Revised December, 2019)**

- 1. Members who do not comply with county 4-H and fair deadlines are ineligible to participate or show.**
- 2. Each 4-H member may show in four classes with a minimum of one showmanship class at each fair (Exception: fifth class only if foal of that year's current project). Championship and State Show Qualifying classes do not count towards that total.**

- 3. No stallions over weanling age allowed.**
- 4. No person may treat a horse in an inhumane manner. A disqualification may result.**
- 5. Club members must have their horses under control at all times. Horses are to be ridden or schooled by exhibitors only and only in designated areas. Offenders may be disqualified.**
- 6. Member's age is the age they are on January 1<sup>st</sup> of the current year.**
- 7. If there are over 22 members or if safety warrants it, class will be split. Junior horses will be given special consideration.**
- 8. We reserve the right to combine classes if necessary.**
- 9. All project animals must have an identification card on file with the horse committee by May 1 to show project animal in the current calendar year.**
- 10. Any project animal that is ridden is ineligible for In Hand Trail Class.**
- 11. Each member may only register and show one horse.**
- 12. Each participant must choose a division to show in at each fair and remain in that division for the entire show. (i.e. If showing in Jr. Horse, the participant must remain in the Jr. Horse classes all day. They may not show in their age division or first year member division)**
- 13. Member must receive an "A" award in their qualifying class to enter a state points Show Qualifying or Championship trophy class.**
- 14. All cases of sickness, loss, injury, or a veterinarian's certificate verifying the animal's inability to participate for the rest of the fair season will be left to the discretion of the Horse Committee. Once a project animal has received a premium at a fair, no further change may be made. Consult the county 4-H Horse Committee concerning permission to procure a new project animal after the May 1 deadline.**
- 15. In the case of a replacement horse, after the May 1 deadline, member will be entitled to show in all classes except Championship trophy or state Qualifying Class points. Once a member has received a premium on an animal in the current year no changes will be made.**
- 16. For clarification, see the Michigan 4-H Horse and Pony Rules and Regulations Book.**
- 17. Artificial training appliances are not to be used on the show grounds. This includes but is not limited to martingales, tie downs, draw reins etc. except as specified in the Michigan 4-H Horse and Pony Project Show Rules and Regulations Book.**
- 18. Any 4-H member transferring from any county into Ottawa County must be approved by the Ottawa County 4-H Agent and the Horse Committee.**
- 19. SEI approved helmets are required any time a rider is mounted and riding Gymkhana, any style of English, or any style of bareback.**
- 20. Any member participating in walk, trot only classes may not show in any other riding classes. Entries in this class may not have shown in regular age group at previous fair during current seasons and will not be eligible for state points or trophy horsemanship/equitation class.**
- 21. Please see written guidelines for official in-hand jumping rules and regulations.**
- 22. Please refer to State 4-H Horse and Pony Rules and Regulations for official guidelines for Gymkhana, including but not limited to appointments or horse and rider, and official patterns.**
- 23. Any exception to the above is at the discretion of the Ottawa County 4-H Horse Committee.**



**24. Those competing to become a state show delegate must enter a State Points Showmanship class to be eligible for consideration.**

**Definitions:**

**Horse** - Refers to any equine, horse, pony or mule.

**Junior Horses and Ponies** - Animals five years old and under may be shown in Junior Horse and pony classes OR age division classes (not a mix of both).

**Miniature Horse** - 38" and under

**Any Style** - may be ridden Western, Hunt Seat or Saddle Seat.

**English or English Equitation** - May be shown Hunt Seat or Saddle Seat.

**First Year Member** - Member must be in their first year of 4-H Membership and may not show in any other age division.

**State Show Qualifying Class** - Class in which members accumulate points toward becoming a State Show delegate. All participants must have a completed state show application turned in by the May 1 deadline.

**Trophy Championship Class** - This class is championship class for exhibitors must have received an A ribbon in their respective age group class. Members participating in the trophy class are eligible to win a limit of two trophies, one showmanship and one horsemanship or equitation at the fairs during the current year. Members not eligible for the Trophy Championship Horsemanship/Equitation class are those participating in walk/trot horsemanship or equitation classes and those with a replacement horse.

**Premiums: A - \$7.00, B - \$5.00, C - \$4.00**

**Ring A Showmanship**

**8401 Junior Horses (5 years and younger) Members 16 – 19 Western**

**8402 Junior Horses (5 years and younger) Members 13 – 15 Western**

**8403 Members 17-19 Western**

**8404 Members 15-16 Western**

**8405 Members 13-14 Western**

**8406 First Year Member 16-19 Western**

**8407 First Year Member 13-15 Western**

**8408 Junior Horses Members 16-19 English**

**8409 Junior Horses Members 13-15 English**

**8410 Members 17 – 19 Hunt Seat**

**8411 Members 15 – 16 Hunt Seat**

**8412 Members 13 – 14 Hunt Seat**

**8413 First Year Members 16 – 19 Hunt Seat**

**8414 First Year Members 13 – 15 Hunt Seat**

**8415 Members 16-19 Saddle Seat**

**8416 Members 13-15 Saddle Seat**

**8417 Members 13-19 Any Style Walk/Trot**

**8418 Trophy Championship Showmanship 15-19**

**State Show Qualifying Showmanship – Eligible Members 13 – 19**

**Ring A Equitation & Horsemanship**

**8419 Junior Horses (5 years and younger) Members 16–19 English Equitation**

**8420 Junior Horses (5 years and younger) Members 13–19 English Equitation**

**8421 Members 17 – 19 Hunt Seat Equitation**

**8422 Members 15 – 16 Hunt Seat Equitation**

**8423 Members 13 – 14 Hunt Seat Equitation**

**8424 Members 13-19 Walk/Trot English Equitation**

**8425 First Year Members 13 – 15 English Equitation**

- 8426 First Year Members 16-19 English Equitation**
  - 8427 Members 16 - 19 Saddle Seat Equitation**
  - 8428 Members 13 -15 Saddle Seat Equitation**
  - State Show Qualifying Equitation & Horsemanship – Eligible Members 13 - 19**
  - 8429 Junior Horse Members 16 – 19 Western Horsemanship**
  - 8430 Junior Horse Members 13 – 15 Western Horsemanship**
  - 8431 Members 17 – 19 Western Horsemanship**
  - 8432 Members 15 – 16 Western Horsemanship**
  - 8433 Members 13 – 14 Western Horsemanship**
  - 8434 Members 13 – 19 Western Horsemanship Walk/Trot**
  - 8435 First Year Members 13 – 15 Western Horsemanship**
  - 8436 First Year Members 16 – 19 Western Horsemanship**
  - 8437 Trophy Championship Equitation 15 – 19**
  - 8438 Members 16 – 19 Bareback Horsemanship Any Style**
  - 8439 Members 13 – 15 Bareback Horsemanship Any Style**
- REINING/WESTERN RIDING**
- 8440 Members 16 – 19 Reining/Western Riding**
  - 8441 Members 13 – 15 Reining/Western Riding**
  - 8442 Members 9 – 12 Reining/Western Riding**

**Ring B Showmanship**

- 8443 Junior Horses (5 years and younger) Members 8 – 12 Western**
- 8444 Members 11 – 12 Western**
- 8445 Members 8 – 10 Western**
- 8446 Junior Horses (5 years and younger) Members 8 – 12 English**
- 8447 Members 11 – 12 Hunt Seat**
- 8448 Members 8 – 10 Hunt Seat**
- 8449 Members 8 – 12 Saddle Seat**
- 8450 Members 8 – 12 Any style Walk/Trot**
- 8451 Trophy Championship Showmanship Members 12 – 14**
- 8452 Trophy Championship Showmanship Members 8 – 11**

**Ring B Equitation & Horsemanship**

- 8453 Junior Horses (5 years and younger) Members 8 – 12 English Equitation**
- 8454 Members 11 – 12 Hunt Seat Equitation**
- 8455 Members 8 – 10 Hunt Seat Equitation**
- 8456 Members 8 – 12 English Equitation Walk/Trot**
- 8457 Members 8 – 12 Saddle Seat Equitation**
- 8458 Junior Horses (5 years and younger) Members 8 – 12 Western**
- 8459 Members 11 – 12 Western Horsemanship**
- 8460 Members 8 – 10 Western Horsemanship**
- 8461 Members 8 – 12 Western Horsemanship Walk/Trot**
- 8462 Trophy Championship Horsemanship Members 8 – 11**
- 8463 Trophy Championship Horsemanship Members 12 – 14**
- 8464 Members 8 – 12 Bareback Horsemanship Any Style**

**DRESSAGE**

**8465 Dressage Members 16 – 19 Training Level Test 3**

**8466 Dressage Members 13 – 15 Training Level Test 3**

**8467 Dressage Members 8 – 12 Training Level Test 3**

**TRAIL**

**8467 In hand, Members 8 – 19, Mini Horses & Others (not to be ridden in any other class) Trail**

**8469 Members Any Age Jr. Horse (5 years and younger)**

**8470 Members 17 – 19 Trail**

**8471 Members 15 – 16 Trail**

**8472 Members 13 – 14 Trail**

**8473 Members 11 – 12 Trail**

**8474 Members 8 – 10 Trail**

**8475 First Year Members Any Age Trail**

**8476 Members Any Age, Walk/Trot Trail**

**JUMPING**

**8477 Mini Horse In-hand Jumping**

**HORSES AND PONIES**

**Learning Objective: To encourage youth to develop and enhance their skills and knowledge in horse science.**

**Premium: A - \$3.50, B - \$2.75, C - \$2.00**

**8499 Horse Notebook**

**DEPARTMENT 20  
YOUTH MULE**

**DIVISION A**

**NOTE: Donkeys and mules must observe the Rules of Division F.**

**Premiums: A - \$7.00, B - \$5.00, C - \$4.00**

**9020 Junior Showmanship at Halter-Donkey or Mule (8-14 year olds)**

**9021 Senior Showmanship at Halter-Donkey or Mule (15-19 year olds)**

**9022 Equitation under Saddle-Donkeys or Mules (8-14 year olds)**

**9023 Equitation under Saddle-Donkeys or Mules (15-19 year olds)**

**9024 Pleasure Driving-Donkeys or Mules**

**9025 Trail Class-Donkeys or Mules**

**Learning Objective: To encourage youth to develop and enhance their skills and knowledge in donkey science.**

**Premiums: A - \$3.50, B - \$2.75, C - \$2.00**

**9026 Donkeys-Notebook - 1st year members**

**9027 Donkeys-Notebook - 2nd year member and above**

**Premiums: A - \$7.00, B - \$5.00, C - \$4.00**

**9028 Costume Class**

**9029 Coon Jumping**

DEPARTMENT 22  
YOUTH DOGS & CATS

**DIVISION A – DOGS**

**Dog Project Guidelines - Ottawa County Dog Committee (Revised December, 2018)**

1. **Project animals must be healthy and have met all inoculation regulations including rabies and DHLPP. Proof must be provided upon request.**
2. **Proper care and treatment of animals must be accorded whenever dogs are on the premises of any 4-H function. Shade and fresh water should be available to all dogs and every effort to keep the dog comfortable should be made. Crates or x-pens are recommended for dogs while they are waiting to go in the ring. Dogs must be attended at all times even when they are in crates or x-pens.**
3. **Members are responsible for project animal control whenever at a 4-H function. Any dog showing aggression toward a person or another animal at the fair will be removed from the grounds and not be eligible to show at that fair. If a dog is asked to leave on two or more occasions it will not be allowed back at an Ottawa County 4-H event.**
4. **No excessive training is allowed at the fairgrounds. No corrections or training is allowed in the ring. Members training or correcting in the ring will be disqualified. Excessive roughness or correction of dogs at any time will not be tolerated.**
5. **Judges or coordinators can dismiss members from fairs, matches and shows if rules on care, control and treatment are not being followed.**
6. **In order for a member to show their dog in the fair they must have a completed 4-H dog notebook turned into the Ottawa County 4-H Dog Committee at a pre-determined date established by the committee. Those choosing to not show their notebook at the fair MUST have their dog shot records available on request at the fair.**
7. **Appropriate leads and collars will be used in the show ring. This means a buckle collar for agility, a breed appropriate collar for showmanship and a buckle or choke collar for obedience.**
8. **Showmanship classes will be entered according to the 4-H age of the member except 1st members 9 P 13 may choose 1<sup>st</sup> year or age class.**
9. **After three qualifying scores at any level in Agility the member must either move up to the next level the next show year OR if they wish to remain at the same level may do so on a non-competitive basis (A, B and C only and not eligible for placing ribbons) They MUST notify both the coordinator for that fair and the judge. A qualifying score is 85 and above.**
10. **Sub-novice A obedience class is for 1st year obedience members only with a dog that they trained themselves. Sub-novice B obedience class is for 2nd year obedience members and above or 1st year members using a dog trained by someone else. After three qualifying scores at any level in obedience the member must either move up at the next show year. If they wish to remain at the same level may do so on a non-competitive basis (A, B or C only and not eligible for placing ribbons) they must notify both the coordinator for that fair and the judge. A qualifying score is 170 or above with at least 50 percent in each exercise.**
11. **After three qualifying scores at any level in rally the member must move up to the next level the next show year. A qualifying score is 70 or above.**
12. **Dress code regulations: Dress should be business casual with no denim, or logos on apparel. Shoes should be flat, closed-toed shoes. Shirts and shorts should be of moderate length, along with all other attire. Modest athletic attire can be worn for agility only.**
13. **Pre-registration forms must be turned in to the project coordinator by the deadline. All dogs must be declared to the 4-H office by May 1st. Members wishing to switch dogs after that date must notify the 4-H dog coordinator of the fair or the 4-H office immediately to ask permission from the 4-H dog committee to make the change.**
14. **One person, one dog (except for 5 to 8 year olds) Members may show more than one dog if they**

have done the training, but may not share dogs with another member. Only one dog per class. Dogs shown in obedience, rally or agility in the past 12 months by another person (in any venue such as AKC, UKC etc.) are not eligible to be shown in 4-H.

15. No dogs under 6 months old allowed except for the leader and service dog classes. Dogs must be at least one year old for agility classes.
16. Members who show two years as a non-competitive 4-H member must go in their age class for showmanship. 1st Year showmanship is for those who have not shown anywhere. Once a member has shown in their age group in a year, they may not move back to 1st year showmanship, however they may show in 1st year showmanship (if eligible) for the entire summer.
17. No females in season allowed to show in any class.
18. All exercises for each class must be attempted to order to complete the class and receive a premium for the class.
19. A qualifying score is an A, a non-qualifying score is a B and a DQ is a C.

### **No Premiums**

#### **Obedience**

**8749 Home & Family Dog - 5-7 year olds (non-competitive)**

**Premiums: A - \$4.00, B - \$2.00, C - \$1.00**

**8750 Sub Novice A**

**8751 Sub Novice B**

**8752 Beginner Novice**

**8753 Novice**

**8754 Graduate Novice**

**8755 Advance Graduate Novice**

**Premiums: A - \$5.00, B - \$3.00, C - \$2.00**

**8756 Open**

**Premiums: A - \$6.00, B - \$4.00, C - \$3.00**

**8757 Sub Utility**

**8758 Utility**

#### **Rally**

**Premiums: A - \$4.00, B - \$2.00, C - \$1.00**

**8759 Novice Rally- on lead**

**8760 Intermediate Rally - on lead**

**8761 Advanced Rally - off lead**

**8762 Excellent**

**8763 Master**

#### **Agility**

**Premiums: A - \$5.00, B - \$3.00, C - \$2.00**

**8764 Beginner Agility - on lead**

**Premiums: A - 6.00, B - \$4.00, C - \$3.00**

**8765 Intermediate Agility A - on lead**

**8766 Intermediate Agility B - off lead**

**8767 Advanced Agility**

**8768 Brace Novice**

**8769 Team Novice**

**Premiums: A-\$5.00, B-\$3.00, C-\$2.00**

**8770 Team Sub Novice obedience**

**No Premiums**

**8771 Cloverbud Showmanship - 5-7 year olds (non-competitive)**

**Premiums: A - \$6.00, B - \$4.00, C - \$3.00**

**8772 1st Year showmanship - ages 8 to 13 (not eligible for super-showmanship)**

**8773 Junior Showmanship - 8-11 year olds**

**8774 Intermediate Showmanship - 12-14 year olds**

**8775 Senior Showmanship - 15-19 year olds**

**8781 Leader Dog or CCI Puppy-under six months**

**8782 Leader Dog or CCI Puppy-over six months**

**Learning Objective: To encourage youth to develop and enhance their skills and knowledge in canine science.**

**Premiums: A - \$3.50, B - \$2.75, C - \$2.00**

**8791 Notebook on Man's Best Friends**

**DIVISION B - CATS**

**Cat Project Guidelines - Ottawa County Cat Committee - November, 2007**

- 1. No female that is in heat, an obviously pregnant cat or cats with litter are to be exhibited. Mixed breeds and purebred cats will show together unless numbers in classes warrant separation.**
- 2. Long haired cats and kittens will be those with hair longer than one inch over 50% or more of their body. Short haired cats and kittens will be those with hair shorter than one inch over 50% or more of their body. Judge may excuse a cat or kitten they deem not eligible for the class by virtue of coat length.**
- 3. Member's cat may be purebred or household pet.**
- 4. All cats shown at the fair should have had the following inoculations P rabies and distemper, calias, & rhinotrach (Feline 3 in 1). It is highly recommended that cats also have the feline leukemia and pneumatis inoculations.**
- 5. Cats are to be brought to the fair in a well ventilated carrier suitable for the size of the cat. On the day of judging, cats are to be exhibited and taken home the same day.**
- 6. Animals must be able to be handled by owner and on a leash.**
- 7. All cats must have their nails clipped or be declawed. (a safety factor for member and judge)**
- 8. A cat will be marked down if any of the following are found by the judge:**
  - a. Knots in the hair.**
  - b. Ear mites, fleas or lice.**
  - c. Unhealthy or unthrifty general appearance.**
- 9. Judging will include: general appearance and condition, temperament and proper handling, hair coat, paws, nails, body build.**
- 10. An exhibitor may not have more than one entry per class.**
- 11. The exhibitor must be present while judging takes place.**
- 12. An exhibitor's attire should be neat and clean. The show dress code includes a light colored long sleeved shirt or show jacket and dark colored pants or jeans.**

**13. Showmanship is required in order to show in regular class.**

**Kittens - 4 months to one year**

**Premiums: A - \$4.00, B - \$3.00, C - \$2.00**

**9040 Long hair male**

**9041 Short hair male**

**9042 Long hair female**

**9043 Short hair female**

**Adults - one year & older**

**Premiums: A - \$4.00, B - \$3.00, C - \$2.00**

**9044 Long hair male**

**9045 Short hair male**

**9046 Long hair female**

**9047 Short hair female**

**Showmanship**

**No Premiums**

**9048 Cloverbud, 5 to 7 year olds (non-competitive)**

**9049 Junior, 8 to 11 year olds**

**9050 Intermediate, 12 to 14 year olds**

**9051 Senior, 15 to 19 year olds**

**Learning Objective: To encourage youth to develop and enhance their skills and**

**knowledge in feline science.**

**Premiums: A - \$3.50, B - \$2.75, C - \$2.00**

**9052 Cats – Notebook**

**DEPARTMENT 39**

**MISCELLANEOUS LIVESTOCK PROJECTS**

**DIVISION A - ANIMAL SCIENCE**

**Learning Objective: To encourage youth to develop and enhance their skills and knowledge in animal science.**

**Premiums: A - \$3.50, B - \$2.75, C - \$2.00**

**8001 Notebook**

Market livestock to follow notebook guidelines as approved by the 4-H Council.

**No Premiums**

**8005 Super Showmanship Contest**

Winners (8-19) of beef, dairy, feeder calf, lamb, hogs, goat, dog, horse, poultry, and rabbit showmanship class.

**DIVISION B - MEAT SCIENCE**

**Learning Objective: To encourage youth to develop and enhance their skills and knowledge in meat science. Entry limited to youth under the age of 19 on January 1st.**

**Premiums: A - \$3.50, B - \$2.75, C - \$2.00**

**8011 Notebook**

**DIVISION C - VETERINARY SCIENCE**

**Learning Objective: To encourage youth to develop and enhance their skills and knowledge in veterinary science.**

**Premiums: A - \$3.50, B - \$2.75, C - \$2.00**

**8021 Notebook**

**DEPARTMENT 60  
YOUTH NEEDLEWORK**

**DIVISION A**

**Premiums: A - \$3.75, B 2.25, C - \$1.75**

**9715 Spinning - Two oz. skein of yarn spun by member 1st year in project.**

**9716 Spinning - Three different two oz. skeins of yarn spun by member with description of process, pictures and explanation of type of fiber used, weight of yarn and potential use of yarn in finished item.**

**Premiums: A - \$3.50 / B - \$2.00 / C - \$1.50**

**9717 Tanned Hide**

**9718 Item made of Tanned Hide**

**9719 Tanning notebook and display showing steps of tanning process**

**9720 Weaving - 1st & 2nd year members**

**Premiums: A - \$4.00 / B - \$2.50 / C - \$1.50**

**9721 Weaving - 3rd & 4th year members**

**Premiums: A - \$5.00 / B - \$3.00 / C - \$2.00**

**9722 Weaving - 5th year and above**

**Premiums: A - \$3.50 / B - \$2.00 / C - \$1.50**

**9725 Latch hook/Locker Hooking - 1st & 2nd year members**

**Premiums: A - \$4.00 / B - \$2.50 / C - \$1.50**

**9726 Latch hook/Locker Hooking - 3rd & 4th year members**

**Premiums: A - \$5.00 / B - \$3.00 / C - \$2.00**

**9727 Latch hook/Locker Hooking - 5th year and above**

**9740 Sewing - 5 to 7 year olds (No Premium)**

**Premiums: A - \$3.50 / B - \$2.00 / C - \$1.50**

**9741 Sewing - Item to wear - 1st year members**

**9742 Sewing - Item to wear - 2nd year members**

**Premiums: A - \$4.00 / B - \$2.50 / C - \$2.00**

**9743 Sewing - Item to wear - 3rd year members**

**9744 Sewing - Item to wear - 4th year members**

**Premiums: A - \$5.00 / B - \$3.00 / C - \$2.00**

**9745 Sewing - Item to wear - 5th year members and up**



**Premiums: A - \$3.50 / B - \$2.00 / C - \$1.50**

**9746 Sewing - Item to wear - not shown at Achievements**

**9750 Sewing - Any Other**

**9751 Sewing - Doll Clothes**

**9752 Sewing - Purses, Bags, etc.**

**9753 Sewing - Duffel Bags, Sleeping Bags, etc. 9754 Sewing - Throw Pillows**

**9755 Sewing - Pillow Covers**

**9756 Sewing - Placemats and Napkins (for 6)**

**9757 Rug - Any Technique**

**Premiums: A - \$3.50 / B - \$2.75 / C - \$2.00**

**9757 Personal Appearance Notebook**

**Premiums: A - \$3.50 / B - \$2.00 / C - \$1.50**

**9761 Quilting - Sample item or Potholders (2)**

**9762 Quilting - Tote Bag or Garment**

**Premiums: A - \$4.00 / B - \$2.50 / C - \$1.50**

**9763 Quilting - Baby Quilt or Wall Hanging**

**9764 Quilting - Single Bed Quilt**

**Premiums: A - \$5.00 / B - \$3.00 / C - \$2.00**

**9765 Quilting - Quilt for Double Bed or Larger**

**Premiums: A - \$3.50 / B - \$2.00 / C - \$1.50**

**9771 Knitting - 1st year**

**9772 Knitting - 2nd year**

**Premiums: A - \$4.00 / B - \$2.50 / C - \$2.00**

**9773 Knitting - 3rd year**

**9774 Knitting - 4th year and above**

**Premiums: A - \$5.00 / B - \$3.00 / C - \$2.00**

**9775 Knitting/Felted 1st/2nd yr**

**Premiums: A - \$3.50 / B - \$2.00 / C - \$1.50**

**9776 Knitting/Felted 3rd yr and above**

**9777 Knitting - Item made by use of knitting machine**

**9781 Crocheting - 1st year members**

**9782 Crocheting - 2nd year members**

**Premiums: A - \$4.00 / B - \$2.50 / C - \$2.00**

**9783 Crocheting - 3rd year members**

**9784 Crocheting - 4th year members**

**Premiums: A - \$5.00 / B - \$3.00 / C - \$2.00**

**9785 Crocheting - 5th year members and above**

**Premiums: A - \$3.50 / B - \$2.00 / C - \$1.50**

**9791 Embroidery and Cross Stitch - 1st year members**

**9792 Embroidery and Cross Stitch - 2nd year members**

**Premiums: A - \$4.00 / B - \$2.50 / C - \$2.00**

**9793 Embroidery and Cross Stitch - 3rd year members**

**9794 Embroidery and Cross Stitch - 4th year members**

**Premiums: A - \$5.00 / B - \$3.00 / C - \$2.00**

**9795 Embroidery and Cross Stitch - 5th year members and above**

**Premiums: A - \$2.50 / B - \$2.00 / C - \$1.50**

**9796 Any Other Stitchery**

**9798 Counted Cross Stitch - 1st year members**

**9799 Counted Cross Stitch - 2nd year members**

**Premiums: A - \$4.00 / B - \$2.50 / C - \$2.00**

**9800 Counted Cross Stitch - 3rd year members**

**9801 Counted Cross Stitch - 4th year members**

**Premiums: A - \$5.00 / B - \$3.00 / C - \$2.50**

**9802 Counted Cross Stitch - 5th year members and above**

**DEPARTMENT 61  
YOUTH CULINARY ARTS**

**DIVISION A**

**Recipe must be included, all entries must be made from scratch.**

**No Premiums (non-competitive)**

**9805 5 no bake cookies, 5-7 year olds**

**9806 Unlayered cake, 5-7 year olds**

**9807 Microwave brownies or muffins, 5-7 year olds**

**Premiums: A - \$3.50 / B - \$2.00 / C - \$1.50**

**9811 5 Cookies or 5 Muffins or 5 Bars**

**9812 1 Loaf Quick Bread**

**9813 Coffee Cake**

**9814 Carrot Cake**

**9815 Pound Cake**

**Premiums: A - \$4.00 / B - \$2.50 / C - \$2.00**

**9816 Layer Cake**

**9817 Angel Cake**

**Premiums: A - \$5.00 / B - \$3.00 / C - \$2.00**

**9818 Torte**

**Premiums: A - \$4.00 / B - \$2.50 / C - \$2.00**

**9821 Pie - no cream pies**

**9825 Yeast Bread or Yeast Rolls**

**Premiums: A - \$5.00/ B - \$3.00 / C - \$2.00**

**9831 Cake Decorating**

**9835 Pastries, Croissants, Puff Pastry, etc. - no cream fillings**

**9841 Baked Goods from members' own original recipe**

**9842 Foods from other lands - baked goods originating from foreign countries - must be accompanied by poster on country of origin**

**Premiums: A - \$3.50 / B - \$2.75 / C - \$1.50**

**9851 Notebook on some aspect of foods and nutrition - 1st year members**

**9852 Notebook and poster or notebook and display on some aspect of food and nutrition - 2nd year members and above**

**DIVISION B - FOOD PRESERVATION**

**All canned goods (including jellies) must be processed Low acid vegetables and meats must be pressure canned**

**Premiums: A - \$4.00 / B - \$2.00 / C - \$1.00**

**9861 3 jars of fruits**

**9862 3 jars of vegetables**

**9863 3 jars of pickles and/or relishes**

**9864 3 jars of jams and/or jellies**

**9865 3 jars of canned meat and/or fish**

**9866 3 jars of Sauces, Salsa**

**Premiums: A - \$3.50 / B - \$2.75 / C - \$2.00**

**9871 Notebook and poster or notebook and display showing freezing process**

**Premiums: A - \$4.00 / B - \$2.00 / C - \$1.00**

**9872 3 jars of dried food - each a different fruit, vegetable or herb**

**9873 3 jars of dried meat**

**DEPARTMENT 62  
YOUTH FINE ARTS**

**Learning objectives: To encourage youth to develop and enhance their leisure and cultural education knowledge. Entry in this department is limited to youth under the age of 19 on January 1st, EXCEPT for Art and Craft classes.**

**DIVISION A - LEISURE ARTS**

**Premiums: A - \$3.50 / B - \$2.75 / C - \$2.00**

**9511 Shooting Sports - Notebook and poster or notebook and display - 1st year members. To include hunter safety, parts of gun and/or archery equipment and proper maintenance of equipment**

**9512 Shooting Sports - Notebook and poster or notebook and display - 2nd year members and up. Must show advanced work.**

**DIVISION B - EXPRESSIVE ARTS/CLOWNING**

**Premiums: A - \$3.50 / B - \$2.75 / C - \$2.00**

**9551 Clowning Notebook - 1st and 2nd year members**

**9552 Clowning Notebook and display or notebook and poster - 3rd year members and up**

**Premiums: A - \$5.00 / B - \$3.00 / C - \$2.00**

**9553 Makeup Demonstration at Fair**

**9554 Individual Skit at Fair**

**9555 Partner Skit at Fair**

**DIVISION C - MUSIC**

**Premiums: A - \$3.50 / B - \$1.50 / C - \$1.00**

**9561 Music - 1st year members - short song written by member**

**9562 Music - piece written by 2nd year members and performed and taped. Must display written and taped copies - with or without words**

**DIVISION D - ART**

**Premiums: A - \$3.50 / B - \$1.50 / C - \$1.00**

**9571 Tube Painting - 1st and 2nd year members**

**Premiums: A - \$4.00 / B - \$2.50 / C - \$1.00**

**9572 Tube Painting - 3rd and 4th year members**

**Premiums: A - \$5.00 / B - \$3.00 / C - \$2.00**

**9573 Tube Painting - 5th year members and above**

**Premiums: A - \$4.00 / B - \$2.50 / C - \$2.00**

**9574 Watercolor - minimum 12" x 14"**

**9575 Acrylic Painting - minimum 12" x 14"**

**9576 Oil Painting - minimum 12" x 14"**

**Premiums: A - \$3.00 / B - \$1.50 / C - \$1.00**

**9577 Drawing - Black & White**

**9578 Drawing - Color**

**9579 Sculpture or Carving of Wood**

**9580 Sculpture or Carving of Any Other Material**

**9581 Country Painting**

**9582 Painting on Fabric Scratch Art**

**Premiums: A - \$3.50, B - \$2.75, C - \$2.00**

**9583 Pictures created by scratching the top surface to reveal the colors underneath. You do not use a kit to create this project.**

**DIVISION E - CHALLENGE**

**Premiums: A - \$3.50 / B - \$2.75 / C - \$2.00**

**9591 Notebook and poster or notebook and display on outdoor survival - 1st year members**

**9592 Notebook and poster or notebook and display on outdoor expedition. To include report and photos of trip - 2nd and 3rd year members**

**9593 Notebook and poster or notebook and display on specialized aspect of Challenge**

**DIVISION F - CULTURAL HERITAGE P FOLK PATTERNS**

**Premiums: A - \$3.50, B - \$2.75, C - \$2.00**

- 9611 Notebook and poster or notebook and display on aspect of American culture or heritage**
- 9612 Notebook and poster or notebook and display on aspect of African culture or heritage**
- 9613 Notebook and poster or notebook and display on aspect of Indian culture or heritage**
- 9614 Notebook and poster or notebook and display on aspect of Asian culture or heritage**
- 9615 Notebook and poster or notebook and display on aspect of Hispanic culture or heritage**
- 9615 Notebook and poster or notebook and display on any other culture not listed above**

**DIVISION G - CRAFTS**

**Premiums: A - \$3.50, B - \$2.00, C - \$1.50**

- 9620 Leathercraft**
- 9621 Glass Etching**
- 9622 Plastic Canvas**
- 9623 Paper Craft**
- 9624 Stained Glass**
- 9625 Ceramic item - cold cast**
- 9626 Ceramic item - fired and glazed or painted 9628 String Art**
- 9629 Metal Craft**
- 9630 Candles**
- 9631 Bath Products - Homemade from scratch with recipe card**
- 9632 Models**
- 9633 Basket from any material**
- 9634 Decorated Sweat Shirt or T-shirt 9635 Stenciling on fabric**
- 9636 Stenciling on wood or basket**
- 9637 Duct Tape**
- 9638 Wreaths from any material 9639 Holiday decoration**
- 9640 Sand Art**
- 9641 Dolls**
- 9642 Bead Craft**
- 9643 Picture transfer item 9644 Toys and Games 9645 Jewelry**
- 9646 Fashion accessory**
- 9647 Rag craft**
- 9648 Melted plastic craft 9649 Macramé craft**
- 9650 Pressed flower art craft 9651 Tie-dye craft**
- 9652 Scrapbooking, Stamping, Collage**
- 9653 Fancy belt**
- 9654 Picture frame**
- 9655 Wall hanging**
- 9656 Fabric craft 9657 Paper pulp craft**
- 9658 Recycled**
- 9659 Sharpie, Marker Project**
- 9660 Engraving**

**9661 Any Other**

**9662 Craft notebook - To include detailed description of all crafts made, samples of materials used, pictures of the crafts, list of new techniques learned, expense report and step by step directions on making the craft. Each year to be divided. A creative cover is required.**

DEPARTMENT 64  
YOUTH PHOTOGRAPHY

**Photos Must Be Taken By Member**

**Class Descriptions**

**Close-ups** - Getting in close is the name of the game for this category. Pictures of small details that suggest a larger story. Details might include a knot, a lock or an abstract close-up. Anything goes as long as it is a tight composition of a detail.

**Flowers** - Interesting, unique, and beautiful pictures of flowers in this category. They can be shot outdoors, photographed in the studio, utilizing macro lens and modes, and at any angle. Floral portraits, Fields of wildflowers and macro images of flowers.

**Nature & landscapes** - These photos include landscapes, outdoor scenic, nature images, sunsets, urban landscapes, seascapes, cityscapes. These images showcase outdoor beauty.

**People** - These are pictures of people in all walks of life - parenting and family, children, baby pics, couples and relationships. Kids & Family, Models/Fashion, Sports.

**Animals** - These images of all kinds of animals. They can be pictures of pets as well as photos of wildlife, zoo life farm/domesticated animals and even insects.

**Still Life** - A photograph of one or more objects in a composition, where the photographer has clearly given some thought to the arrangement of objects and to their lighting, focus and background.

**Travel & Place** - Images that express the joys and adventures of travel photography, showcasing place is an important part of the photo.

**Open** - any other images

**Elements of Design** - These photos make good use of graphic elements of design.

Photos that showcase line, shape, pattern, form, texture, perspective, etc. They can consist of any subject matter.

**Digitally Altered** - This category is appropriate for digital art - images created or drastically altered in software like Adobe Photoshop.

**Premiums: A - \$3.00 / B - \$1.50 / C - \$1.00**

**9921 Photo Album - must contain 25 or more photos - may be any size photo**

**9922 5 pictures in sequence telling a story - may be any size photo**

**Premiums: A - \$3.50 / B - \$2.00 / C - \$1.50**

**9930 Close-ups (macro) 8"x10" minimum - black & white**

**9931 Nature - 8" x 10" minimum - black & white**

**9932 Scenes, Landscape, Water - 8" x 10" minimum - black & white**

**9933 People - 8" x 10" minimum - black & white**

**9934 Pets & Animals - 8" x 10" minimum - black & white**

**9935 Still Life - 8" x 10" minimum - black & white**

**9936 Travel - taken on a trip - 8" x 10" minimum - black & white**

**9937 Open - any 8" x 10" minimum - black & white**

**9938 Elements of Design (line & pattern) 8"x10" minimum - black & white**

**9939 Digitally Altered (photo shopped, etc) 8"x10" minimum - black & white**

- 9940 Close-ups (macro) 8"x10" minimum - color**
- 9941 Nature - 8" x 10" - color**
- 9942 Scenes, Landscape, Water - 8" x 10" minimum - color**
- 9943 People - 8" x 10" minimum - color**
- 9944 Pets & Animals - 8" x 10" minimum - color**
- 9945 Still Life - 8" x 10" minimum - color**
- 9946 Travel - taken on a trip - 8" x 10" minimum - color**
- 9947 Open - any 8" x 10" minimum - color**
- 9948 Elements of Design (line & pattern) 8"x10" minimum - color**
- 9949 Digitally Altered (photo shopped, etc) 8"x10" minimum P color**

**Premiums: A - \$4.50 / B - \$2.75 / C - \$2.00**

- 9951 Notebook of 10 or more 8" x 10" (may be black & white or color or both) developed and enlarged by member and poster or notebook and display to show enlarging process.**

**DEPARTMENT 66  
YOUTH AGRICULTURE**

**Learning Objective: To encourage youth to develop and enhance their skills and knowledge in horticulture science. Entry in notebook classes limited to youth under the age of 19 on January 1st.**

**DIVISION A - PLANT & SOIL SCIENCE**

**Premiums: A - \$3.50 / B - \$2.75 / C - \$2.00**

- 9101 Notebook on parts of plant, identifying at least 20 species of plants and showing types of soil preferred - 1st year members**
- 9102 Notebook on plant physiology and plant reproduction and propagation with poster and /or display - 2nd year member and County honor winners - 7th grade and above**
- 9113 Notebook on soil types and poster or notebook and display of 6 soils collected**

**DIVISION B - CROPS & CROP SCIENCE**

**Premiums: A - \$3.25 / B - \$1.50 / C - \$1.00**

- 9121 Corn - bundle of 5 uniform stalks of field corn, judged on maturity, uniformity and quality**
- 9122 Ear Corn - 10 ears of field corn judged on maturity, uniformity and quality**

**Premiums: A - \$3.50 / B - \$2.75 / C - \$2.00**

- 9123 Notebook on corn growing showing parts of seed and plant. Must include pictures of 10 products made from corn - 1st year members**

**Premiums: A - \$3.25 / B - \$2.75 / C - \$2.00**

- 9131 Wheat - a sheaf of wheat at least 3" in diameter**
- 9132 Wheat - a peck of clean wheat of 1/2 gallon jug**
- 9141 Oats - a sheaf of oats at least 3" in diameter**
- 9142 Oats - a peck of cleaned oats or 1/2 gallon jug**
- 9151 Sorghum - a sheaf of sorghum at least 3" in diameter**

- 9152 Sorghum - a peck of cleaned sorghum or ½ gallon jug**
- 9161 Barley - a sheaf of barley at least 3" in diameter**
- 9162 Barley - a peck of cleaned barley or ½ gallon jug**
- 9171 Other - any other small grains not listed - a sheaf at least 3" in diameter**
- 9172 Other - a peck of ½ gallon jug of any other small, cleaned grain not listed**
- 9181 Alfalfa - 4" section of alfalfa bale**
- 9182 Timothy - 4" section of timothy bale**
- 9183 Mixed hay bale - 4" section of mixed hay bale**

**Premiums: A - \$3.50 / B - \$2.75 / C - \$2.00**

- 9191 Notebook or poster or display showing 20 weeds**
- 9192 Notebook and poster or notebook and display showing a management aspect of field crops**

**DIVISION C - GARDENS: FRUITS & VEGETABLES**

**Vegetables must be grown by exhibitor**

**Premiums: A - \$3.25 / B - \$1.50 / C - \$1.00**

- 9201 Plate of 3 specimens of tomatoes**
- 9202 Plate of 10 specimens of cherry tomatoes**
- 9203 Plate of 10 green beans**
- 9204 Plate of 3 green peppers**
- 9205 Plate of 3 squash**
- 9206 Plate of 3 cucumbers**
- 9207 Plate of 3 of any other specimen**

**Premiums: A - \$4.25 / B - \$2.75 / C - \$2.00**

- 9211 Vegetable box with at least 7, but not more than 12, kinds of vegetables - neatly and attractively displayed**
- 9212 One peck of any variety of vegetable grown as a commercial exhibit, selected on market quality and consistency**

**Premiums: A - \$3.50 / B - \$2.75 / C - \$2.00**

- 9213 Notebook and poster or notebook and display on vegetable marketing and/or gardening Fruits - Must be grown by exhibitor**

**Premiums: A - \$3.25/ B - \$1.50 / C - \$1.00**

- 9221 Plate of 3 apples - any variety**
- 9222 Plate of 3 peaches**
- 9223 Plate of 3 pears**
- 9224 Plate of 10 strawberries**
- 9225 Plate of 10 blueberries**
- 9226 Plate of any other variety of fruit (3 if large, 10 if small or berry)**

**Premiums: A - \$4.25 / B - \$2.75 / C - \$2.00**

- 9227 Fruit box or cornucopia to contain at least 3 varieties, but not more than 8. To be neatly and attractively displayed.**

**Premiums: A - \$3.50 / B - \$2.75 / C - \$2.00**

- 9228 Notebook and poster or notebook and display on fruit production and/or**



**marketing**

**DIVISION D - ORNAMENTAL HORTICULTURE**

**Premiums: A - \$3.50 / B - \$2.75 / C - \$2.00**

- 9235 Bonsai specimen - must include notebook or poster showing procedure for shaping**
- 9236 Notebook and poster showing landscaping project - before and after photographs to be included**

**DIVISION E - FLOWER GARDENING & HOUSE PLANTS**

**Unless otherwise specified all classes require real flowers and/or plants**

**Premiums: A - \$3.25/ B \$1.50 / C - \$1.00**

- 9245 Any Flowering Plant**
- 9246 Any Foliage Plant**
- 9247 Flower Arrangement Using Wild Flowers**
- 9248 Flower Arrangement Using Home Garden Flowers**
- 9249 Flower Arrangement Using Live Purchased Flowers**
- 9250 Flower Arrangement Using Dried Flowers**
- 9251 Miniature Flower Arrangement - not to exceed 4" in any direction**
- 9252 Flower Arrangement in container not originally intended for flower - to be judged on creativity and originality as well as use of artistic design**
- 9253 Flower Arrangement using silk flowers**

- 9256 Specimen of rose bloom**
- 9257 Specimen of tuber or bulb - azalea, canna, begonia, gladiola, amaryllis, gloxinia, etc.**
- 9258 Specimen of annual bloom - must be grown by exhibitor from seed**
- 9259 Specimen of lily**
- 9260 Specimen of perennial bloom**
- 9261 Corsage**
- 9262 Dried Plaque, Wall Hanging**
- 9263 Dish Garden, or Terrarium**

**Premiums: A - \$3.50 / B - \$2.75 / C - \$2.00**

- 9271 Notebook on Wildflowers including pressings - must include 20 species not protected**
- 9272 Notebook and display or notebook and poster on floriculture**

DEPARTMENT 69  
YOUTH SCIENCES

**Learning Objective: To encourage youth to develop and enhance their mechanical science skills. Entry in this department is limited to youth under the age of 19 on January 1st.**

**DIVISION A - SMALL ENGINES**

**Premiums: A - \$3.50 / B - \$2.75 / C - \$2.00**

**9301 Small Engines Notebook and display of parts of engine - must be labeled - 1st year members**

**9302 Small Engines Notebook and small engine which has been built and/or repaired - 2nd year members**

**DIVISION B - AUTOMOTIVE**

**Premiums: A - \$3.50 / B - \$2.75 / C - \$2.00**

**9311 Notebook on engine and parts of a car - to be labeled on a poster - 1st year members**

**9312 Notebook and poster or notebook and display showing all working components of an automobile - 2nd year members**

**9313 Notebook on current and past automobile body styles and engines. To include at least 50 models - 3rd year members**

**DIVISION C - BICYCLE**

**Premiums: A - \$3.50 / B - \$2.75 / C - \$2.00**

**9321 Notebook to include the history of bicycles, and poster or notebook and display labeling parts and displaying knowledge of safe bicycle riding rules**

**9322 Rebuilt bicycle with report on all changes and improvements made**

**DIVISION D - ELECTRIC**

**Premiums: A - \$3.50 / B - \$2.75 / C - \$2.00**

**9331 Notebook showing principles of electricity and small homemade project**

**DIVISION E - AEROSPACE**

**Premiums: A - \$3.50 / B - \$2.75 / C - \$2.00**

**9341 Notebook and poster or notebook and display which describes the history of aviation. Must also include description of aerodynamics.**

**DIVISION F - WOOD SCIENCE**

**Premiums: A - \$3.50, B - \$1.50, C - \$1.00**

**9351 Item made of wood (not pre-cut) - 1st and 2nd year members.**

**Premiums: A - \$3.50, B - \$2.00, C - \$1.50**

**9352 Item made of wood with finish (not pre-cut) - 3rd and 4th year members.**

**Premiums: A - \$4.00, B - \$2.50, C - \$2.00**

**9353 Item made of wood - furniture - 5th year member and above**

**Premiums: A - \$3.00, B - \$1.50, C - \$1.00**

**9355 Woodburning - any item**

**DEPARTMENT 70  
YOUTH NATURAL RESOURCES**

**Learning Objective: To encourage youth to develop and enhance their knowledge of and skills in natural resources. Entry in this department is limited to youth under the age of 19 on January 1st.**

**DIVISION A - ECOLOGY & ENVIRONMENT**

**Premiums: A - \$3.50 / B - \$2.75 / C - \$2.00**

**9371 Notebook on Ecology and Environment - 1st year members and County honor group - 4th grade**

**9372 Notebook and poster or notebook and display - 2nd year members and County honor group - 5th grade and above**

**DIVISION B - GEOLOGY & MINERALS**

**Premiums: A - \$3.50 / B - \$2.75 / C - \$2.00**

**9381 Notebook on Geology - 1st year members and County honor group - 4th grade**

**9382 Notebook on Geology with poster or notebook and display. To include 20 rock specimens 2nd year members and County honor group - 5th grade and above**

**DIVISION C - ENTOMOLOGY & BEES**

**Premiums: A - \$3.50 / B - \$2.75 / C - \$2.00**

**9391 Notebook and collection of insects - 1st year members and County honor group - 4th grade**

**9392 Notebook and collection of insects - to include at least 50 specimens and examples of entomology equipment - 2nd year members and County honor group - 5th grade and above**

**9395 Colony of ants and notebook**

**DIVISION D - SOIL & WATER CONSERVATION**

**Premiums: A - \$3.50 / B - \$2.75 / C - \$2.00**

**9401 Notebook on conservation of soil and/or water - 1st year members and County honor group - 4th grade**

**9402 Notebook and poster or notebook and display on conservation of soil and/or water - 2nd year members and County honor group - 5th grade and above**

**DIVISION E - FORESTRY**

**Premiums: A - \$3.50 / B - \$2.75 / C - \$2.00**

**9411 Notebook on forest - to include leaves collected from at least 20 species of trees. 1st year members and County honor group - 4th and 5th grade**

**9412 Notebook and display or notebook and poster - to include leaves collected from at least 20 species of trees, also to include pictures of products made from wood. 2nd year members and County honor group - 6th grade and above**

**DIVISION G - WILDLIFE & FISHERIES**

**Premiums: A - \$3.50 / B - \$2.75 / C - \$2.00**

**9431 Notebook on wildlife or fish - 1st year members and County honor group - 4th grade**

**9422 Notebook and poster or notebook and display on wildlife or fish - 2nd year members and County honor group - 5th grade and above**

**DIVISION H - MARINE SCIENCE**

**Premiums: A - \$3.50 / B - \$2.75 / C - \$2.00**

**9431 Notebook on marine science or Great Lakes. 1st year members or County honor group - 4th grade**

**9432 Notebook and poster or notebook and display on marine science or Great Lakes - 2nd year members and County honor group - 5th grade and above**

**DIVISION J - OTHER**

**Premiums: A - \$3.50 / B - \$2.75 / C - \$2.00**

**9441 Notebook on birds - to include pictures of at least 12 species, parts of birds, and field report on at least 4 species - 1st year members and County honor group - 4th grade**

**9442 Notebook on birds and poster or project - project may be birdhouse or feeder made by member or collection of nests and feathers - 2nd year members and County honor group - 5th grade and above**

**Learning Objective: To encourage youth to develop their knowledge and skills in energy use and consumption. Entry in this department is limited to youth under the age of 19 on January 1st.**

**DIVISION K - ENERGY**

**Premiums: A - \$3.50 / B - \$2.75 / C - \$2.00**

**9661 Notebook and poster on energy resources. To include coal, gas, oil, electricity and nuclear energy**

**DIVISION L - HOME ENERGY**

**Premiums: A - \$3.50 / B - \$2.75 / C - \$2.00**

**9662 Notebook and poster on energy conservation methods for the home. Must include recycling**

**DEPARTMENT 71  
YOUTH ORGANIZATIONS**

**DIVISION A**

**Premiums: A - \$20.00 / B - \$15.00 / C - \$10.00**

**9911 4-H County Committee or Organizations display - group exhibit**

**Premiums: A - \$10.00 / B - \$7.50 / C - \$5.00**

**9912 Local 4-H Club Exhibit**

**DEPARTMENT 72  
YOUTH EDUCATIONAL PROJECTS**

**Learning Objective: To encourage youth to develop and enhance their skills and knowledge of economics, jobs and careers. Entry in this department is limited to youth under the age of 19 on January 1st.**

**DIVISION B - MARKETING**

**Premiums: A - \$3.50 / B - \$2.75 / C - \$2.00**

**9451 Notebook on marketing plan for a product. To include budget, advertising and packaging - 1st year members**

**9452 Notebook and poster or notebook and display describing marketing plan put into action. To include records of results - 2nd year members and above**

**DIVISION C - CAREER EXPLORATION**

**Premiums: A - \$3.50 / B - \$2.75 / C - \$2.00**

**9461 Notebook on careers - to include descriptions of ten careers including results of interview with a person currently in each of the careers - 1st year members**

**9462 Notebook and poster or notebook and display describing advanced career exploration. Member must spend a day with a member of a specified career and record the experience with words and pictures.**

**Learning Objective: To encourage youth to develop their understanding of and involvement in citizenship and community issues. Entry in this department is limited to youth under the age of 19 on January 1st.**

**DIVISION D - COMMUNITY**

**Premiums: A - \$3.50 / B - \$2.75 / C - \$2.00**

**9471 Notebook and poster or notebook and display on community history**

**DIVISION E - GOVERNMENT**

**Premiums: A - \$3.50 / B - \$2.75 / C - \$2.00**

**9481 Notebook and poster or notebook and display on local government**

**Premiums: A - \$3.50 / B - \$2.75 / C - \$2.00**

**9482 Notebook and poster or notebook and display on state government. To include report and picture of 4-H Capitol Experience**

**9483 Notebook and poster or notebook and display on federal government or history. To include report and pictures of 4-H Washington Focus or Heritage Conference**

**DIVISION F - COMMUNITY SERVICE**

**Premiums: A - \$3.50 / B - \$2.75 / C - \$2.00**

**9491 Individual - Notebook and poster or notebook and display depicting community service project done by individual 4-H member**

**9492 Club - Notebook and poster or notebook and display depicting community service project done by 4-H club or County 4-H committee**

**DIVISION G - INTERNATIONAL**

**Premiums: A - \$3.50 / B - \$2.75 / C - \$2.00**

**9501 Individual - Notebook and poster or notebook and display on a foreign country done by resident Ottawa County 4-H member**

**9502 Notebook and poster or notebook and display on foreign homeland done by visiting 4-H exchange student**

**Premiums: A - \$5.00 / B - \$4.00 / C - \$3.00**

**9503 Notebook and poster or notebook and display on foreign country. To include report and pictures of 4-H international exchange trip taken by member**

**Learning objective: To encourage and enhance youth's knowledge and skills in**

**health and safety. Entry in this department is limited to youth under the age of 19 on January 1st.**

**DIVISION H - FIRST AID**

**Premiums: A - \$3.50 / B - \$2.75 / C - \$2.00**

**9671 Notebook and poster on First Aid**

**DIVISION I - SAFETY**

**Premiums: A - \$3.50 / B - \$2.75 / C - \$2.00**

**9681 Notebook and poster on Safety in Winter**

**9682 Notebook and poster on Safety in Summer**

**Learning Objective: To encourage youth to develop and enhance their skills in home and family resources and management. Entry in notebook classes in this department is limited to youth under the age of 19 on January 1st.**

**DIVISION J - MANAGEMENT: PERSONAL & HOME**

**Premiums: A - \$3.50 / B - \$2.75 / C - \$2.00**

**9700 Notebook and poster on management of financial resources**

**9701 Notebook and poster on stress reduction and management**

**DIVISION K - HOME ENVIRONMENT FURNISHINGS, EQUIPMENT & HOUSING**

**Premiums: A P 3.00 / B - \$1.50 / C - \$1.00**

**9710 Furniture refinishing or re-upholstering or caning. Item must be brought with "before" pictures**

**Premiums: A - \$3.50 / B - \$2.75 / C - \$2.00**

**9711 Notebook and poster or notebook and display on home improvement**

**9712 Home Design - Notebook and display showing furniture arrangement, illustrations of color harmonies, history of furniture, etc.**

**DIVISION L - FAMILY LIFE EDUCATION**

**Premiums: A - \$3.50 / B - \$2.75 / C - \$2.00**

**9881 Notebook and poster or notebook and display showing good grooming practices**

**DIVISION M - CHILD CARE & BABYSITTING**

**Premiums: A - \$3.50 / B - \$2.75 / C - \$2.00**

**9891 Notebook on babysitting and child care - 1st year members**

**9892 Notebook on babysitting and child care experiences. Also to include poster or display - 2nd year members and above**

**DIVISION N - PUBLIC RELATIONS, MASS MEDIA & WRITING**

**Premiums: 1st - \$3.50 / 2nd - \$2.00 / 3rd - \$1.50**

**9961 Creative Writing - collection of 3 poems, short story or essay written by member - 1st and 2nd year members**

**Premiums: 1st - \$3.50 / 2nd - \$2.75 / 3rd - \$2.00**

**9962 Creative Writing - notebook to include 5 poems, 2 short stories and one persuasive essay - 3rd year members and up**

**9963 News Reporting - articles written by member and published in local paper - collection of at least 5**

**9971 Videotape - written, filmed and edited by member for ½" player - must be educational in nature**

**Premiums: 1st - \$10.00 / 2nd - \$7.50 / 3rd - \$5.00**

**9972 Videotape - written, filmed and edited by 4-H Club for ½" player - must be educational or promote 4-H**

**Premiums: 1st - \$3.50 / 2nd - \$2.75 / 3rd - \$1.50**

**9981 Notebook on computers describing types of hardware and software - 1st year members**

**Premiums: 1st - \$4.50 / 2nd - \$2.75 / 3rd - \$2.00**

**9982 Computer Program - on disk written on PC using Windows. Program must teach or solve problems - 2nd year members**

**9983 Computer Generated Design - hard copy of design printed out with description of program used and design process.**

**DEPARTMENT 73  
YOUTH DEMONSTRATIONS**

**Learning Objective: To encourage youth to develop and enhance their communication skills. Entry in this department is limited to youth under the age of 19 on January 1st, EXCEPT for Photography.**

**DIVISION A - PUBLIC SPEAKING**

**Premiums: A - \$5.00 / B - \$4.00 / C - \$3.00**

**9901 Individual demonstration using county guidelines - must pre-register with 4-H office**

**9902 Team demonstration using county guidelines - must pre-register with 4-H office**

**9903 Short speech supporting an issue of public policy between 3 and 10 minutes. To be given orally and written copy displayed at fairgrounds - must pre-register with 4-H office**